| " HIED DEC 27 | 7 195 0 | | | | alth of Mis | | | | 4082 | 24 ` |
|--|--|--------------|--|---|----------------------|------------------|-------------------|--|-------------------|---------------------|
| | | STAI | NDARD | CERTIF | ICATE OF | DEATH | Stat | e File No | | |
| BIRTH NO | | REG. DI | ST. NO | 149 | PRIMARY REG. D | 15T. NO | 1002 Reg | istrar's No | 519 | 93 |
| I. PLACE OF DEAT | | | | | 2. USUAL RE | SIDENCE | (Where deceased | lived. If in | stitution: reside | nce before |
| a. COUNTY | Jackson | | | | a. STATE | Mo. | ь. сс | $J_{i}^{ m DUNTY}$ | ackson | admission). 3079 |
| b. CITY (If outside corp | orate limits, write Ri | | ive C. LE | NGTH OF | c. CITY (If outsi | de corporate il: | mits, write RURAL | | | |
| TOWN Kanse | as Citu | to | rmship) STAY | (in this place) | TOWN | Kansa | s City | | | າ ັ |
| d. FULL NAME OF OR | re street address | or location) | d. STREET | | ral, give location) | | - 1 | / | | |
| HOSPITAL OR 137 So. Lawn | | | | | ADDRESS 137 So. Lawn | | | | 1 | (|
| 3. NAME OF BECEASED | . (First) | | b. (Midd | le) | c. (Last) | | 4. DATE | (Month) | (Day) | (Year) |
| | LA URA | | MAY | | LA TTA | | DEATH | De | 8 1 | 950 |
| | OLOR OR RACE | 7. MARRI | ED, NEVER M | ARRIED, | 8, DATE OF BIRT | TH. | 9. AGE (In ye | MATE OF UNIDER | I YEAR IF UNG | ER M HRS. |
| <u>fe</u> / | white | ma. | ED DIVORCE | D (Specify) | May16 | 1870 | leat histodas | () Months | Days Hour | Min. |
| 10a. USUAL OCCUPATION | 10b. KIND OF BUSINESS OR IN- | | | 11. BIRTHPLACE (State or foreign country) | | | 12. CITIZEN OF | OF WHAT | | |
| housewife | (uie, even if retired) | at | : home | ואונטט | Nebr. | | | | COUNTBY | 4 |
| 13a. FATHER'S NAME | | 1: | 36. MOTHER | S MAIDEN | NAME | _ | MANE OF HUSBA | | _ | |
| Wils | son. | | un | known | | | Robert W | Lat | ta | |
| 15. WAS DECEASED EVER | IN U.S. ARMED F | | 16. SOCIAL | SECURITY | 17. INFORMA | | | | | RESS |
| - | es, give war or dates o | - | - | • | | | Vilam 32 | 2 5 1 | Censing | gton |
| 18. CAUSE OF DEATH | | | MI | DICAL C | ERTIFICATIO | Ν, | 0 | 4 | INTERVAL E | |
| Enter only one cause per line for (a), (b), and (c) | I, DISEASE OR CO DIRECTLY LEAD!I | NG TO DEA | TH' CON LESS | + lu | ituula | dule | uc To Vu | leuore | 4, 22 | with |
| | ANTECEDENT CAI | USES | . 0 | - 0 | | _ | Edem | م | | |
| *This does not mean the mode of dying, such | Morbid conditions, | | ing DUE TO | 8 Con | way | Sele | wi | | uch | u |
| as heart failure; asthenia, | rise to the above car the underlying caus | | ing | (1) | , · · ~ L | w · · · · | | - . | 1 | |
| etc. It means the dis- ease, injury, or complica- | | | DUE TO (| (a) Co | nome my occudetos | | | | Juni | m |
| tion which caused death. II. OTHER SIGNIFICANT CONDITIONS | | | | | | | | | | |
| Conditions contributing to the death but not related to the disease or condition couring death. Chronic Viegland | | | | | | | | | Live | · · |
| 19a, DATE OF OPERA- | 19b. MAJOR FIND | INGS OF C | PERATION | | | V | -F T - + | 1140 | 20. AUTOP | SY1 |
| | 42.14 | | | | | | | HA | YES . | NO 🔀 |
| 21a. ACCIDENT (8 SUICIDE HOMICIDE | | | OF INJURY (e.e. story, street, offi | | 21c. (CITY, TOWN | , OR TOWNS | HIP) (C | COUNTY) | (STA | TE) |
| 21d. TIME (Month) | (Day) (Year) (E | Iour) 21 | e. INJURY O | CCURRED | 21f. HOW DID IN. | JURY OCCUP | 27 | | | |
| OF INJURY | | 20- W | HILE AT NO | T WHILE | | | | | | |
| 22. I hereby certify th | at I attended th | e decense | d from | uch | 1950 10 | 12-2 | بوك 19 ريك | that I la | at sain the d | ecensed |
| alive on $\angle 2$ - | 6 195 | and th | at death oc | urred at | 208 m. fr | om the cau | ses and on the | date state | d above. | |
| 23a SIGNATURE | P. A. Kien | berge | r (Degr | o of title) | 23b. ADDRESS | | | | 23c. DATE | SIGNED |
| Myre | ribe | eg! | MD / | C_{r} | 5342 | 40 | د که کر | ~ · | 12-1 | علىرا |
| 24a. BURIAL /CREMA- TION REMOVAL (Specify) | 24b. DATE 12-11- | | 24c. NAME OF | | Y OR CREMATORY | | CATION (City, w | | Mo | State) |
| DATE REC'D BY LOCAL | REGISTRAR'S SI | | | | 25. FUNERAL DI | RECTOR'S | SICHATURE | | DDB\$\$5 | |
| 12-9-50 REG. REG. C.H.Blackman&Son, IncKansas City Mo | | | | | | | | | | 40 |
| (Licensed Embelmer's Statement on Reverse Side) | | | | | | | | | | |

STATEMENT BY LICENSED EMBALMER

a constant of the constant of

Signed Janes E. Hackken

Licensed Embalmer No. 45

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure 40 compthe above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.